



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: 18th September 2018

TIME: 6.30 pm

VENUE: Birkdale Room, Town Hall, Southport

## Member

Councillor  
Cllr. John Sayers (Chair)  
Cllr. Michael O'Brien (Vice-Chair)  
Cllr. Mike Booth  
Cllr. Tony Brough  
Cllr. Clare Louise Carragher  
Cllr. Liz Dowd  
Cllr. Nina Killen  
Cllr. David Pullin  
Cllr. Michael Roche  
Cllr. Bill Welsh

## Substitute

Councillor  
Cllr. Brenda O'Brien  
Cllr. Paula Murphy  
Cllr. Tony Dawson  
Cllr. Harry Bliss  
Cllr. Anne Thompson  
Cllr. Daniel Terence Lewis  
Cllr. Mhairi Doyle, M.B.E.  
Cllr. Pat Keith  
Cllr. Anthony Carr  
Cllr. Steve McGinnity

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**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest** (Pages 3 - 4)  
Members are requested to give notice of any disclosable pecuniary or personal interest  
  
An advice note on declaration of interests is attached
3. **Minutes of the Previous Meeting** (Pages 5 - 12)  
Minutes of the meeting held 3 July 2018
4. **Winter Service Policy and Operational Plan** (Pages 13 - 20)  
  
Report of the Head of Locality Services - Commissioned
5. **Refuse Collection, Recycling and Food Waste Update** (Pages 21 - 28)  
  
Report of the Head of Locality Services Provision
6. **Update on Recommendations as outlined in the Peer Review Working Group Final Report March 2017** (Pages 29 - 34)  
  
Report of the Head of Communities
7. **Effectiveness of Local Authority Overview and Scrutiny Committees – Government Response to DCLG Select Committee Report** (Pages 35 - 112)  
  
Report of the Head of Regulation and Compliance
8. **"Work Programme 2018/19, Scrutiny Review Topics and Key Decision Forward Plan - September 2018** (Pages 113 - 132)  
  
Report of the Chief Legal and Democratic Officer
9. **Cabinet Member Reports – July 2018 to September 2018** (Pages 133 - 174)  
  
Report of the Chief Legal and Democratic Officer